

PROUDLY PRESENTED BY



Fenton & Linden  
Regional Chamber of Commerce

USA ★ 250 YEARS

# 2026 Community EXPO

March 7, 2026 • 10 – 5 pm  
March 8, 2026 • 11 – 4 pm  
FENTON HIGH SCHOOL

PRESENTING SPONSORS



# Exhibitor Information

## Booth Prices – 2026

Location	Member	Non-Member
10' x 8' – Gym	\$ 598.00	\$ 1,004.00
10' x 16' – Corner (gym)	\$ 661.00	\$ 1,067.00
10' x 8' – Hallway	\$ 517.00	\$ 923.00
Food Booth – Cafeteria	\$ 439.00	\$ 845.00
<i>(Food Booth Price includes \$50 Clean-Up fee.) Food Booths MUST OBTAIN a FOOD LICENSE from the Genesee County Health Department PRIOR to the EXPO.</i>		
CIVIC Organizations Table and Chair – Hallway	\$ 125.00	\$ 241.00

### All Booth Prices Include:

- 📄 8' Skirted Table
- 📄 2 Chairs
- 📄 1 Waste Basket

**EXTRA RENTALS AVAILABLE!**

## Participate in the Community PRIZE RAFFLE

Participate by donating an item and/or service(s) into the Prize Raffle that is showcased at the Chamber booth near the event entrance. All Expo attendees will have a chance to enter the drawing and your business will receive the following benefits:

- Receive extra advertising at the Chamber Booth by having your item displayed.

## WIN A FREE EXPO BOOTH

*All exhibitors that enter an item for the Prize Raffle will get one business entry into a drawing to win a Free 2027 Expo Booth.*

## Registration Deadline

First come, first choice on your scheduled date • 2026 Membership dues must be paid

January 5 – 18	For 2025 Expo Chamber Member Exhibitors (same booth)
January 19 & 20	Relocation for 2025 Expo Exhibitors
January 21 – 31	Open to all 2026 RENEWED and NEW Chamber Members
February 1	Open to Non-Members at Non-Member rates

Booth registrations are available by phone and in person. The layout is available to view at [www.FentonLindenChamber.com](http://www.FentonLindenChamber.com).

The Chamber office is located at 104 S. Adelaide Street, Fenton, MI 48430.

810.629.5447 • [www.FentonLindenChamber.com](http://www.FentonLindenChamber.com)

## Booth Contest

Best representation of your business. Winner will receive lunch for your employees from a member restaurant delivered by Expo Chair and Chamber Executive Director (\$200.00 max value).

### Presenting Sponsors



### Petting Zoo Sponsor



### Kid's Zone Sponsors



### Entertainment Sponsor



# Exhibitor Rules & Regulations

1. Each Exhibitor will install an attractive display within the boundaries of their booth, ensuring:
  - **NO TAPE** of any kind is used on the gym floor.
  - All displays including decking or heavy materials have **proper floor protection**. These materials must not be placed directly on the gym floor.
  - All materials conform with fire regulations.
  - **Compliance with FAPS liquid and weight restrictions.** For full FAPS restrictions, visit [www.fentonlindenchamber.com](http://www.fentonlindenchamber.com).
2. Set up will be Friday, March 6, 2026 from 5:00 pm until 8:00 pm and Saturday, March 7, 2026, from 7:00 am until 9:30 am. Each Exhibitor is responsible for their own set up and exhibit must be completed by 9:30 am Saturday. Exhibits must be removed by 5:30 pm on Sunday, March 8, 2026. If you fail to remove your booth, the expense of removal will be billed to you.
3. Exhibitor agrees to maintain and have booths occupied during the designated hours. **This Agreement specifically prohibits the Exhibitor from removing the exhibit before 4:00 pm Sunday.**
4. Liability: The Fenton & Linden Regional Chamber of Commerce and Fenton Area Public Schools (FAPS) will NOT be responsible for any injury, loss or damage that may occur to the Exhibitor, the Exhibitor's employees or property, or to any other person, prior to, during, or after the period covered by the exhibitor contract. Each Exhibitor expressly releases the Fenton & Linden Regional Chamber of Commerce and FAPS from such liabilities and agrees to indemnify the Fenton & Linden Regional Chamber of Commerce and FAPS against any and all claims for such injury, loss or damage.
5. Exhibitor agrees to provide a complete list of products and/or services they will display.
6. The Fenton & Linden Regional Chamber of Commerce reserves the right to reject or prohibit any exhibit, or part thereof, which in their opinion is not suitable to and in keeping with the character of the show.
7. No sound-emitting devices other than audio-visual equipment. Sound must be kept at a level not disturbing to neighboring exhibits.
8. Exhibitor agrees not to sublet or assign any portion of their space without prior approval of the Fenton & Linden Regional Chamber of Commerce.
9. Direct sales will be allowed; though restrictions will apply.
10. No devices or activities classified within the definition of gambling will be permitted in the building nor on the grounds.
11. No tobacco, liquor or intoxicating beverages will be permitted on the school grounds at any time.
12. It is understood and agreed that in case Management shall fail to open the Fenton Community Expo 2026 as herein provided, or to furnish the space to the Exhibitor herein described, or comparable space herein provided, they will refund to the Exhibitor all sums paid hereunder, which sum shall be in full liquidation of all loss or damage suffered by the Exhibitor. If, however, Management is unable to open the Fenton Community Expo 2026 because of strikes, fires, casualties, weather, acts of a greater power, or other causes beyond Management's control, then they shall NOT be in any manner financially liable to the Exhibitor.
13. Management reserves the right to adopt and promulgate such further rules and regulations as shall be reasonably necessary for the convenience and safety of all Exhibitors, and any such regulations or rules shall be as such a part thereof as though fully incorporated herein, and the Exhibitor agrees to conform to and abide by them.
14. Any Exhibitor breaching or violating any of the above rules and regulations shall, upon notification of Management, forthwith comply with such rules and regulations. Management reserves the right, upon refusal of Exhibitor to comply herein, to cancel Exhibitor's lease and to remove, at Exhibitor expense, their exhibit, and to retain all money previously paid to it for rent as liquidated damages.
15. Management reserves the right to relocate an Exhibitor at their discretion with notification given to Exhibitor.
16. Exhibitors **MUST** supply to the Fenton & Linden Regional Chamber of Commerce a Certificate of Liability Insurance.
17. No animals allowed in the school building other than pre-approved or service animals.
18. You may cancel your booth reservation, but booth payments are fully refundable only on or before February 1, 2026; after that date they are only refundable if the cancelled exhibit space is sold.
19. Shutdown Clause: If federal, state, or local restrictions are put into place and we are forced to cancel the show prior to March 1, exhibitors will receive a 50% refund.